



# **RICHLAND COUNTY COUNCIL RULES AND APPOINTMENTS**

Valerie Hutchinson	Bill Malinowski, Chair	Kit Smith
District 9	District 1	District 5

**MARCH 16, 2010  
4:00 PM**

**Admin Conference Room**

## **CALL TO ORDER**

### **Approval Of Minutes**

1. March 2, 2010 [PAGES 4-5]

### **Adoption Of Agenda**

- 2.

### **Interviews**

3. Community Relations Council-1 [Frank E. White, Jr.\*] [PAGES 8-9]
  
4. Planning Commission-1 [Dale L. Ball, Wallace Brown, Sr., Preston Carter, Stephanie Estep Cordum, Milton D. Davenport, Eric Douglas DeVan, Vivian D. DuBard, William L. DuBard, Sr., Carlos W. Gibbons, Sr., Yvonne L. Hall, Franklin D. Hertzell, Mark Paul Kays, Prentis McLaurin, James W. "Jim" Pfefferkorn, Nathan Powell, Suzann Fair Sox, Howard A. VanDine, III, James P. Ward, Jr., Eric John Grant, John E. Lansche, Jr., Douglas Putlock [PAGES 11-64]

**Items For Action**

- 5.
  
6. Planning Commission Ordinance and Motion to Restructure [PAGES 66-77]

**Adjournment**



# Richland County Council Request of Action

**Subject**

March 2, 2010 [PAGES 4-5]

**Purpose**

# Minutes of



## RICHLAND COUNTY COUNCIL RULES AND APPOINTMENTS COMMITTEE

March 2, 2010

4:00 PM

### MEMBERS PRESENT:

**Member** Chair, Bill Malinowski  
**Member** Valerie Hutchinson  
**Member** Kit Smith

**ALSO PRESENT-** Paul Livingston, Damon Jeter, Greg Pearce, Milton Pope, Michielle Cannon-Finch, Amelia Linder, Larry Smith, Monique Walters

### CALL TO ORDER

The meeting was called to order at approximately 4:08 p.m.

### ELECTION OF CHAIR

Bill Malinowski was re-elected as Chair for the Rules and Appointments Committee

### APPROVAL OF MINUTES

February 16, 2010 [meeting was not held due to the lack of a quorum]

### ADOPTION OF AGENDA

The agenda was adopted with the following amendments: Item 10 was moved to number 3.5 and John E. Lansche, Jr. was added to the list of candidates interviewing for the Planning Commission.

### INTERVIEWS

**Accommodations Tax Committee-2**- there was one applicant; incumbent Wallace B. Cunningham. The interview began at approximately 4:30 pm

**Community Relations Council-1** there was one person applying to this council; the incumbent Frank E. White, Jr. was unable to attend due to a previously scheduled appointment.

**Employee Grievance Committee-1**-there was no applicants for this committee.

**Internal Audit Committee-2**- Pierre Brunanche was the only applicant for this committee. This item will be re-advertised for more qualified applicants.

**Planning Commission-1** there was nineteen applicants with the addition of John E. Lansche, Jr. to the agenda. The applicants are Dale L. Ball, Wallace Brown, Sr., Preston Carter, Stephanie Estep Cordum, Milton Davenport, Eric Douglas De Van, Vivian D. DuBard, Carlos W. Gibbons, Yvonne L. Hall, Franklin D. Hertz, Mark Paul Kays, James W. "Jim" Pfefferkorn, Nathan Powell, Suzann Fair Sox, Howard A. Van Dine, III, James P. Ward, and Prentiss McLaurin.

### **ITEMS FOR ACTION**

**Planning Commission Members and Occupations**-the Committee recommended forwarding this item to Council with no changes at this time. Ms. Smith also suggested that the members receive more training.

### **ADJOURNMENT**

The meeting adjourned at approximately 6:04 pm.

Minutes transcribed by Monique Walters

# Richland County Council Request of Action

**Subject**

**Purpose**

# Richland County Council Request of Action

**Subject**

Community Relations Council-1 [Frank E. White, Jr.\*] [PAGES 8-9]

**Purpose**



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Frank E. White, Jr.
Home Address: 4832 Forest Ridge Lane, Columbia 29206
Telephone: (home) 803-787-5424 (work) 803-734-8367
Office Address: 1429 Senate St. Columbia, SC 29201
Email Address: fwhite@ed.sc.gov
Educational Background: B.A, M.Ed. from USC
Professional Background: Educator with SC Dept of Education

Male [checked] Female [ ] Age: 18-25 [ ] 26-50 [ ] Over 50 [checked]

Name of Committee in which interested: Greater Columbia Community Relations Council
Reason for interest: Seeking re-appointment. Currently serving as Vice-chair of GCCRC. In line to be chair next year.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

Experience in working with families and children. Presently serve as the SC Dept of Education's program manager for parental

Presently serve on any County Committee, Board or Commission? Yes - Comm. Rel. Council

Any other information you wish to give? Former member of board of Columbia Family Shelter

Recommended by Council Member(s):
Hours willing to commit each month: As required

CONFLICT OF INTEREST POLICY

and community partnerships.

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No ✓

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No ✓

If so, describe: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Frank S. White  
Applicant's Signature

Feb. 15, 2010  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Applications are current for one year.**

<b>Staff Use Only</b>	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file
	Item# 3

2

# Richland County Council Request of Action

**Subject**

Planning Commission-1 [Dale L. Ball, Wallace Brown, Sr., Preston Carter, Stephanie Estep Cordum, Milton D. Davenport, Eric Douglas DeVan, Vivian D. DuBard, William L. DuBard, Sr., Carlos W. Gibbons, Sr., Yvonne L. Hall, Franklin D. Hertzler, Mark Paul Kays, Prentis McLaurin, James W. "Jim: Pfefferkorn, Nathan Powell, Suzann Fair Sox, Howard A. VanDine, III, James P. Ward, Jr., Eric John Grant, John E. Lansche, Jr., Douglas Putlock [PAGES 11-64]

**Purpose**



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Dale L. Ball
Home Address: 650 Harmon Rd, Hopkins, SC 29061
Telephone: (home) 803-776-0667 (work) 803-468-0034
Office Address: 650 Harmon Rd, Hopkins, SC 29061 (22 years)
Email Address: dball4@sc.rr.com
Educational Background: AS degree - Business Mgt - USC
Professional Background: 45 years Communications/Telephone business

Male [checked] Female [ ] Age: 18-25 [ ] 26-50 [ ] Over 50 [checked]

Name of Committee in which interested: Richland County Planning Commission

Reason for interest: Having lived in Richland County for 22 years, I am very interested in where we are headed socially & economically.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

Well rounded business & social background. Very interested in where my/out community is headed.

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give?

Recommended by Council Member(s):

Hours willing to commit each month: As needed

CONFLICT OF INTEREST POLICY

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All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

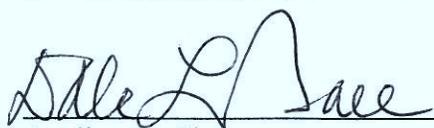
Yes \_\_\_\_\_ No X \_\_\_\_\_

#### STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No X \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

  
Applicant's Signature

2-12-2010  
Date

**Return to:**  
Clerk of Council, Post Office Box 192, Columbia, SC 29202.  
For information, call 576-2060.

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Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	Item# 4

2



**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

**Applicant must reside in Richland County.**

Name: WALLACE BROWN SR.

Home Address: 316 MEADOWLAKE DR. Columbia, SC 29203

Telephone: (home) (803) 754-1282 (cell) (work) (803) 608-2332

Office Address: 316 MEADOWLAKE DR. Columbia, SC 29203

Email Address: NA

Educational Background: Bachelors Degree Political Science BENEDICT COLLEGE

Professional Background: HEALTH CARE MANAGEMENT AND ADMINISTRATION, SELF EMPLOYED CONSULTANT

Male

Female

Age: 18-25

26-50

Over 50

Name of Committee in which interested: PLANNING COMMISSION

Reason for interest: THE ORDERLY DEVELOPMENT OF RICHLAND COUNTY

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

42 YEARS IN SENIOR MANAGEMENT, SERVICE ON VARIOUS BOARDS AND COMMITTEES  
LOCALLY, STATEWIDE AND NATIONALLY

Presently serve on any County Committee, Board or Commission? NO

Any other information you wish to give? \_\_\_\_\_

Recommended by Council Member(s): Gwendolyn Kennedy

Hours willing to commit each month: AS NEEDED FOR COMMISSION WORK

**CONFLICT OF INTEREST POLICY**

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No X \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No X \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Wallace Brown Jr.  
Applicant's Signature

01/03/10  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

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Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	Item# 4

2

## RESUME

WALLACE BROWN, SR.  
316 Meadowlake Drive  
Columbia, South Carolina 29203  
(803) 754-1282

### PERSONAL DATA

Date of Birth: July 14, 1940  
Marital Status: Married

### EDUCATION

Monrovia High School, Monrovia, California, 1954-1958  
Citrus Junior College, Azusa, California  
Received Certificate of Graduation, 1958-1960  
San Fernando Valley State College, Northridge, California  
Political Science, 1960-1963  
Harvard School of Public Health, Boston, Maine  
Executive Program in Health Policy, Planning & Regulation  
Received Certificate of Completion, 1976  
Benedict College, Columbia, South Carolina, BA Political  
Science, 1987, Cum Laude

### WORK EXPERIENCE

June 2007–Present      Unison Health Plan  
CONSULTANT: Works with community groups and religious organizations to educate South Carolina residence on health and wellness issues. Unison Health Plan is a Medicaid Managed Care Program; Assisted in identification and enrollment of providers for Unison. Provide advice to and represent the President of Unison Health Plan to South Carolina as needed and requested.

Nov. 1992–May 2007      Richland Community Health Care Association  
Eastover, South Carolina 29044  
EXECUTIVE DIRECTOR/CEO: Provided leadership and management for the conduct of the Association's business within approved policies, and in keeping with the Association's intended purpose of providing quality services. The CEO and the Board's Executive Committee serve as a team in the administration and management of the affairs of the Association.

January 1990–July 1992 Benedict College  
Columbia, SC 2904

**EXECUTIVE ASSISTANT TO THE PRESIDENT:** Under general administrative supervision, act as staff liaison to the President and performed diversified duties in the overall direction and administration of programs and services provided by Benedict College. Coordinated and assisted in preparation of all Board reports. Directly responsible for campus security, physical plant operations and campus printing.

August 1988–January 1990 Attorney General's Office  
Columbia, SC 29201

**SPECIAL ASSISTANT TO THE ATTORNEY GENERAL:** Under limited supervision served as a Special Assistant to the Attorney General in a variety of Administrative matters; supervised, coordinated and directed staff activities as designated by the Attorney General, including Pretrial Intervention program and formation of statewide Grand Jury.

July 1987–July 1988 SC Budget and Control Board  
State Budget Division  
Columbia, SC 29201

**STATE BUDGET ANALYST II:** Responsible for the development and control of the budgets of 10 state agencies and represented the division on all matters concerning health and human service reforms and development for the State of South Carolina.

January 1987–June 1987 South Carolina State Family Farm Development Authority  
Columbia, SC 29211

**DEPUTY EXECUTIVE DIRECTOR and DIRECTOR OF ADMINISTRATIVE SERVICES:** Responsible for the day-to-day agency operations. Planned, organized and directed the agency's programmatic and operational functions; coordinated efforts between the various program and served as principle staff advisor to the Executive Director, acted for and represented the Executive Director in his absence.

May 1981–January 1987 Office of the Governor  
Division of Rural Development  
Columbia, SC 29201

**DIRECTOR:** Under limited supervision directed rural development coordination activities for executing statewide programs and assisted State, Federal and local governments and private organizations to improve the quality of life among rural residents. Provided the Governor and his staff, legislative leadership on rural issues and appropriate agencies both public and private

with concise comprehensive information regarding existing and potential rural development opportunities and activities.

July 1980–April 1981      South Carolina Human Services Demonstration Project of the State Reorganization Commission  
Columbia, SC 29201

**STATE PROJECT DIRECTOR:** Generally directed the State-level management of the project, support for the evaluation of the project; and developed and aided in the implementation of project systems. Served as Ex-officio Secretary to the State Interagency Planning and Evaluation Advisory Committee. Assisted in the conduct and publication of project audits. Assisted in providing the necessary and discretionary reports to the General Assembly. State and Federal agencies and the general public. Also developed the Administrative Operations Manual of the project: the manual was adopted July 24, 1981.

April 1972–May 1980      Beaufort-Jasper Comprehensive Health Services, Inc.  
Ridgeland, SC 29936

**ADMINISTRATOR:** Reporting to the Executive Director, administratively responsible for the general operation and efficiency within the agency. Established and supervised adequate operating systems and auxiliary services necessary to carry out the mission of the program. Aided the Executive Director in administering the agency's policies and supervised activities of all departments (Fiscal Management, Equipment Management, Environmental Health, Transportation, Health Care Services, etc.). Created new systems or revised established procedures. Conducted aggressive and continuous analysis of management operations and established measuring rods of staff productivity and departmental performance and cost efficiency of the entire agency.

October 1971–March 1972      A.L. Nellum & Associates  
Washington, SC 20036

**CONSULTANT:** Developed personnel administration for comprehensive health networks and health centers throughout the nation. Developed training programs for Board of Directors of comprehensive health networks and health centers. Assisted in the development of management systems for comprehensive health networks and health centers. Provided technical assistance in setting up a national training seminar on Manpower and Corrections – “The New Partnership”, US Department of Labor.

March 1970–September 1971      Economic & Youth Opportunities Agency of Greater Los Angeles  
Los Angeles, CA 90014

**ASSISTANT TO THE EXECUTIVE DIRECTOR:** Under the direction of the Executive Director provided staff support to the Board of Directors in meeting their policy making and informational needs, including continuing training; formulated a management exchange program between EYOA and other public and private agencies.

April 1969-March 1970     Family Service of Santa Monica  
Santa Monica, CA 90904

**PROJECT DIRECTOR – PROFESSIONAL SERVICES CORPS:** Reported to the agency's director. Administered and supervised all projects, personnel and programs. Formulated programs, plans and supervised execution of programs. Developed and maintained relationships with other community agencies. Located and developed sources of fiscal support for long-term financial support of project. Developed, wrote, presented and defended project and program proposal. Supervised VISTA volunteers and community volunteers.

January 1968-April 1969     Creative Careers, Inc.  
Los Angeles, CA

**VICE PRESIDENT & MEMBER OF THE BOARD OF DIRECTORS:** Director of Personnel and Director of Public Relations.

PROFESSIONAL, CIVIC & COMMUNITY PARTICIPATION  
(Past and Present)

**SANTA MONICA BAY AREA – CALIFORNIA**

Assistant Minority Specialist for Retail Clerks Union Local 1442, Co-Chairman, Advisory Board for Area IV, Teen Post Program, Los Angeles County, 1961-68

Member, Board of Directors and Director for Human Relations, Santa Monica Community on Poverty, 1964-65

Member, Santa Monica Bay Area Committee for Community Relations, 1964-65

Chairman, Santa Monica City Council Blue Ribbon Study Committee for the Development of Memorial Park, 1964-65

Member, Board of Directors, City of Santa Monica Redevelopment Agency, 1970

Co-Chairman, Santa Monica Unified School District Committee on Racial Balance, 1970

**STATE OF SOUTH CAROLINA**

**Member, Lowcounty Regional Planning Council Comprehensive Health Committee, State of South Carolina, 1973**

**Appointed Member of South Carolina General Assembly's Joint Legislative Committee to study all aspects of public transportation by Governor James B. Edwards, 1974-76**

**Beaufort County Council appointee to Blue Ribbon Committee to study Educational Facilities, 1974-76**

**Governor's appointee as conveyor to elect Area IV Board of Directors for the Health Systems Agency in South Carolina appointed by Governor James B. Edwards, 1975**

**Member, Federal Energy Administration Advisory Committee on Transportation, 1975**

**Served on Human Services Sub-Committee, South Carolina State Reorganization Commission, 1976-77**

**Appointed by SC Lt. Governor to the Basic Skills Advisory Commission, appointed by Lt. Governor Nancy Stevenson, 1979**

**Elected Vice-Chairman Basic Skills Advisory Commission, became Chairman in May 1980 to June 1991**

**Chairman, Beaufort County Council's Advisory Committee on Jobs and Manpower, 1980**

**Served as President, Burton-Dale-Beaufort NAACP, 1984**

**Appointed to the SC Marine Museum by Mayor Joseph Riley of Charleston to represent the 19<sup>th</sup> Senatorial District of South Carolina, 1984**

**Elected to Palmetto Low Country Health Systems Agency Board of Director, 1980**

**Inducted in to the Oder of the Palmetto by Governor Richard W. Riley, January 1987**

**Distinguished Service Award, South Carolina Legislative Black Caucus, March 1987**

**Elected to the Board of Trustees and Executive Committee of Benedict College, April 1988-March 1990**

**Elected member of SC Council of Independent Colleges, 1989**

**Elected Chairman United Black Fund of the Midlands, 1990 to date**

Elected to the Board of Directors, Penn Center of the Sea Islands, St. Helena Island, SC, 1989-1994

Appointed to the Richland Memorial Hospital Board of Trustees, July 1, 1990 and elected Chairman of the Medical Services Committee, July 1991, elected Board Secretary 1993 to date

Appointed Chairman of Panel B United Way of the Midlands, February 1992

**PERSONAL REFERENCES**

The Honorable Richard W. Riley  
Nelson, Mullins, Riley & Scarborough  
Keenan Building, 3<sup>rd</sup> Floor  
1330 Lady Street  
Post Office Box 11070  
Columbia, SC 29211

Reverend Jamey O. Graham, Sr., Pastor  
Saint John Baptist Church  
3404 W. Beltline Boulevard  
Columbia, SC 29203

The Honorable Juanita M. White  
South Carolina House of Representatives  
Route 1, Box 184-A  
Hardeeville, SC 29227

Dr. Milton Kimpson  
2233 Manse Street  
Columbia, SC 29203

The Honorable McKinley Washington, Jr.  
South Carolina Senate  
Suite 602, Gressette Building  
Post Office Box 142  
Columbia, SC 29202

Mr. Thomas C. Barnwell, Jr.  
Post Office Box 1057  
Hilton Head Island, SC 29928



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: FRANKLIN D. HERTZEL

Home Address: 329 GENESSEE RD, IRMO, SC, 29063

Telephone: (home) 803-407-4285 (work) 803-655-7300

Office Address: OLD BELLEVILLE RD, ST. MATTHEWS, SC 29135

Email Address: FDALEHERTZ@AOL.COM

Educational Background: BALDWIN WALLACE College, BERCA, OH

Professional Background: MATERIALS MANAGEMENT & Supplier Development

Male [X] Female [ ] Age: 18-25 [ ] 26-50 [ ] Over 50 [X]

Name of Committee in which interested: Richland County Planning Commission

Reason for interest: Desire to creatively contribute to the current & future development & redevelopment of the community.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

I AM A LOGICAL, ANALYTICAL BUSINESS MANAGER WITH A WIDE RANGE OF CONSTRUCTION KNOWLEDGE FROM THE MILITARY & VOLUNTEER COMMUNITY ACTIVITIES

Presently serve on any County Committee, Board or Commission? NO.

Any other information you wish to give? \_\_\_\_\_

Recommended by Council Member(s): \_\_\_\_\_

Hours willing to commit each month: 10+

CONFLICT OF INTEREST POLICY

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No X \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No X \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

  
Applicant's Signature

2/5/10  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

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**Applications are current for one year.**

Staff Use Only			
Date Received:	_____	Received by:	_____
Date Sent to Council:	_____		
Status of Application:	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied	<input type="checkbox"/> On file

Item# 4

Attachment number 3  
Page 2 of 2



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: MARK PAUL KAYS

Home Address: 1675 POURTAI LN. Gadsden, SC 29052

Telephone: (home) 353-0334 (work) 353-2741

Office Address: Same

Email Address: Kaysforestry@aol.com

Educational Background: BS Forest Management / Clemson University

Professional Background: SC Registered Forester # 911, ACF, CF

Male [checked] Female [ ] Age: 18-25 [ ] 26-50 [ ] Over 50 [checked]

Name of Committee in which interested: Planning Commission

Reason for interest: Concerned about continued growth and loss of property rights.

Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission:

As a forester, I am familiar with long range vision of management and conservation of resources.

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? SC Real Estate Broker, Prescribed Fire Manag.

Recommended by Council Member(s):

Hours willing to commit each month: 4 hours

CONFLICT OF INTEREST POLICY

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No  \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No  \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Matt Palzys  
Applicant's Signature

10/27/09  
Date

**Return to:**  
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**Applications are current for one year.**

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	

2



APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Preston McLaurin  
Home Address: 100 Tradition Circle  
Telephone: (home) 803-786-5633 (work) 803-781-7685  
Office Address: 2601 Lee Road, Fort Jackson, S.C.  
Email Address: PMCLAURIN001@SC.RR.COM  
Educational Background: BS  
Professional Background: 26 years military RETIRED 2004  
Male  Female  Age: 18-25  26-50  Over 50   
Name of Committee in which interested: Planning Commission  
Reason for interest: INTERESTED IN THE GROWTH OF RICHLAND COUNTY  
Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:  
my 26 years in the military in Planning & Leadership and the 3 year of interacting with the community relations.  
Presently serve on any County Committee, Board or Commission? Community Relation  
Any other information you wish to give? \_\_\_\_\_  
Recommended by Council Member(s): Gwendolyn Kennedy  
Hours willing to commit each month: 10 HRS

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No ✓ \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No ✓ \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Pauline M. Lewis  
Applicant's Signature

23 FEB 2010  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Applications are current for one year.**

<b>Staff Use Only</b>	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	Item# 4

2



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: JAMES W. "Jim" PFEFFERKORN

Home Address: 208 BEACON LAKE COLUMBIA SC 29229

Telephone: (home) (803) 865-7987 (work) RETIRED

Office Address: N/A

Email Address: jpefferkorn@sc.rr.com

Educational Background: MBA U. OF GEORGIA B.S. RECREATION & PARKS ADMINISTRATION N.C. STATE UNIV.

Professional Background: 20-YR USAF OFFICER [PLANNING, MARKETING] SMALL BUSINESS CONSULTING FOR U. OF SOUTH CAROLINA

Male Female Age: 18-25 26-50 Over 50

Name of Committee in which interested: RICHLAND COUNTY PLANNING COMMISSION

Reason for interest: INTERESTED IN SMART LAND-USE DEVELOPMENT THAT SERVES NEEDS OF PEOPLE AND BUSINESS FOR NOW AND IN THE FUTURE.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

SERVED ON PLANNING BOARD IN UNIVERSAL CITY TEXAS AND RUN THE OAKS HOMEOWNERS ASSOCIATION IN LAKE CAROLINA.

Presently serve on any County Committee, Board or Commission? NOT PRESENTLY

Any other information you wish to give? GOT ELECTED TO PLANNING BOARD IN TEXAS TO MAKE NEIGHBORHOOD DEVELOPER PUT PROPOSED ABOVE-GROUND TELEPHONE WIRING, UNDER GROUND - BETTER ESTHETICS.

Recommended by Council Member(s): THE ONLY ONE I KNOW IS DOMINO BOLLWAGE, BUT HE IS UNAWARE OF THIS APPLICATION.

Hours willing to commit each month: 10-15 HRS / MONTH

CONFLICT OF INTEREST POLICY

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

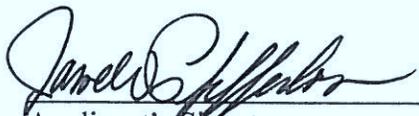
Yes \_\_\_\_\_ No ✓ \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No ✓ \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

  
Applicant's Signature

FEB 19, 2010  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

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**Applications are current for one year.**

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved	<input type="checkbox"/> Denied <input type="checkbox"/> On file

2

Item# 4

Attachment number 6  
Page 2 of 2



APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION

Name: Nathan Powell

Home Address: 1503 Denny Rd. Columbia, SC 29203-2521

Telephone: (home) (616) 581-2231 (work) \_\_\_\_\_

Office Address: \_\_\_\_\_

Educational Background: MA, Michigan State U.- Urban Planning.

Professional Background: Mortgage specialist and planning research.

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: Richland Co. Planning Commission.

Reason for interest: Recent economic conditions and an awareness of  
the assets and challenges facing Richland County.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

I have 4 years of experience working on economic development  
initiatives at state, regional and community levels.

Presently serve on any County Board/Commission/Committee? No.

Any other information you wish to give? \_\_\_\_\_

Recommended by Council Member(s): \_\_\_\_\_

Hours willing to commit each month: 25 hours.

**CONFLICT OF INTEREST POLICY**

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**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes \_\_\_\_\_ No X \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Nathan Powell  
Applicant's Signature

2/3/2010  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

**One form must be submitted for each committee on which you wish to serve.**

**Applications are current for one year.**

<b>Staff Use Only</b>	
Date Received: _____	Received by: _____
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Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Name: Suzann Fair Sox  
Home Address: 413 Brookshire Dr. Columbia, SC 29210  
Telephone: (home) (803) 319-3057 (work) Same  
Office Address: 413 Brookshire Dr. Columbia, SC 29210  
Educational Background: B.A. Art History, B.S. Physical Ed., Juris Doctor  
Professional Background: Adjunct professor, Sales

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: Planning Commission

Reason for interest: To be active in decisions pertaining to planning/zoning matters, communication and

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission: Strong decision making skills, public speaking skills and a true vested interest in a proactive committee

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give? No

Recommended by Council Member(s): No

Hours willing to commit each month: Any and ALL

education programs regarding annexation working for the best for Richland county and Columbia

CONFLICT OF INTEREST POLICY

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**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes \_\_\_\_\_ No  \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Suzanne Fair Sox  
Applicant's Signature

June 29, 2010  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

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<b>Staff Use Only</b>	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file

# SUZANN FAIR SOX

413 Brookshire Drive  
Columbia, SC 29210

Email: [suzannfair@yahoo.com](mailto:suzannfair@yahoo.com)

(C) (803) 319-3057

---

## Profile

Accomplished diversified and experienced individual with a professional presence where analytical and interpersonal skills are essential. Inquisitive with strong organizational skills in the areas of network sales, marketing and professional career disciplines. Open to new and different challenges both professionally and intellectually in areas where creative and added value can be demonstrated.

## Summary of Qualifications

- > Persuasive and focused, demonstrating strong communication skills.
- > Interacting effectively with groups and individuals in a diversity of industries.
- > Exhibit strong writing, research and investigative techniques.
- > Proven entrepreneur with critical and strategic problem solving ability associated with customer service satisfaction.

## Professional Experience

### **Bella Weddings Guide**

#### **Print Magazine Sales/Marketing**

Bridal Magazine

- Responsible for business development. Gathering Advertisers for magazine and marketing magazine at regional bridal shows. 2009-Present

### **Caregiver for Family Member**

2007 - 2009

### **Midlands Technical College, Columbia, SC**

2005 - 2007

#### **Computer Lab Supervisor** - Academic Success Center

- Developed, implemented and supervised all computer lab procedures and protocol.

### **The Andy Thomas Show, Columbia, SC**

2004 - 2005

#### **Network Sales**

Talk radio format, AM 1230 WOIC

- Responsible for business development, disseminated pertinent information on live talk radio.

### **Midlands Technical College, Columbia, SC**

2002-2004

#### **Adjunct Professor**

- Taught COL 105, Freshman Seminar.

### **Richland County Probate Court, Columbia, SC**

2000-2002

#### **Law Clerk**

- Assisted in opening Small Estates.
- Handled office activities and personal transactions.
- Researched case work for probate judge, Amy McCulloch.

Item# 4

**Education**

Juris Doctor Degree, December 1998  
University of Georgia School of Law, Athens, GA

B.S. Physical Education  
Columbia College, Columbia, SC

B.A. Art History  
University of South Carolina, Columbia, SC

**Volunteer Experience**

**Historic Columbia Foundation, Columbia, SC**  
Appointed By **Richland County Council** as a Member of the Board of Trustees, 2001-2005



**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

Name: Howard A. VanDine, III

Home Address: 336 Springwood Road, Forest Acres, SC 29206

Telephone: (home) (803) 787-4256 (work) (803) 255-9466

Office Address: 1320 Main Street, Meridian Bldg., Columbia, SC 29201

Educational Background: Masters in Urban and Environmental Planning (University of Virginia  
Juris Doctor (College of William & Mary)

Professional Background: Attorney, Nelson Mullins Riley & Scarborough, LLP

Male  Female

Age: 18-25  26-50  Over 50

Name of Committee in which interested: Richland County Planning Commission

Reason for interest: Previously served on the Planning Commission. I am very interested  
in the organized and orderly planning of Richland County to enhance its livability  
and business environment.

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

Please see attached.

Presently serve on any County Board/Commission/Committee? No, but previously served on the  
Planning Commission.

Any other information you wish to give? I am familiar with the present Codes and Ordinances  
of Richland County and have a working knowledge of the local governments and have  
presented cases before the Columbia Planning Commission.

Recommended by Council Member(s): Val Hutchinson and Kit Smith

Hours willing to commit each month: As many as it takes to get the work completed.

**CONFLICT OF INTEREST POLICY**

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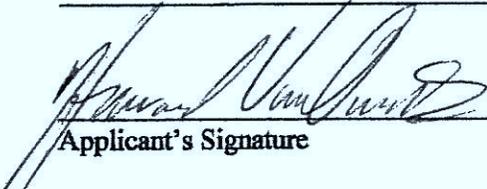
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**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes \_\_\_\_\_ No  X

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

  
Applicant's Signature

2/16/10  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

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**Applications are current for one year.**

<b>Staff Use Only</b>	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file

I am a partner with the law firm of Nelson Mullins Riley & Scarborough, LLP where my practice concentrates on construction, environmental and planning issues and commercial business related matters. Prior to entering the legal field, I obtained a Masters Degree from the University of Virginia in Urban and Environmental Planning and worked as a planner and landscape designer for several years interacting with various planning commissions and boards. Over the years I have been involved with the Chamber of Commerce and worked on various task forces relating to planning in Richland County. In that capacity, I have worked closely with citizens and various interested parties and groups to develop both the framework and details for final implementation of the proposed Land Development Code. Thus, I believe I bring understanding, education and experience to bear on many important issues facing our community.

Likewise, I served as a Commissioner for eight years and served as Chair for four of those years. During that time, we commenced and completed a rewrite of the Richland County Land Development Code, began updating the Comprehensive Plan, and engaged in numerous discussions with a variety of stakeholders. While not always agreeing on specific issues, we were able to come to a consensus and present to Council unified documents. During the eight years on the Commission, I missed only a handful of regular and special call meetings and took great pride in being involved in the growth of the county.

As you can tell, I am extremely interested in the future growth and direction of our county, and therefore, feel that I would be a valuable and conscientious member of the Planning Commission. I am strongly committed to the process of implementing proper planning in Richland County while addressing the needs, concerns and fears of the county and its citizens. In that regard, I believe a commitment to fair, balanced and reasonable planning and decision making is a must. I believe I have, and have demonstrated, the ability to act as a consensus builder and move the planning process forward. Consequently, I believe, if appointed, I could bring these necessary skills to the Planning Commission as it wrestles with the serious decisions it must make in these economic times.



**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

**Applicant must reside in Richland County.**

Name: JAMES P. WARD, JR.  
Home Address: 121 SILVER FOX LN. COLUMBIA, SC 29212  
Telephone: (home) 803-749-2164 (work) RETIRED  
Office Address: \_\_\_\_\_  
Email Address: uswards@aol.com  
Educational Background: HIGH SCHOOL / SOME COLLEGE ENG. + BUS.  
Professional Background: MULTIPLE INSURANCE AGENT  
PRESIDENT + COO, FISHER TRUCK @ LEXINGTON, SC.  
Male  Female  Age: 18-25  26-50  Over 50   
Name of Committee in which interested: PLANNING COMMISSION  
Reason for interest: TO HELP SERVE THE COUNTY IN ITS  
QUEST FOR THE FUTURE OF RESIDENTS & BUSINESS  
Your characteristics/qualifications, which would be an asset to Committee, Board or  
Commission: LIVED IN RICHLAND Co. SINCE 1999  
MARRIED, ENERGETIC, HONEST, FAIR, DECISIVE TEAM  
WORKER / LEADER, PROFESSIONAL, CHURCH MEMBER, G.I. VETERAN  
FORMER MARINE  
Presently serve on any County Committee, Board or Commission? NO  
Any other information you wish to give? \_\_\_\_\_  
Recommended by Council Member(s): \_\_\_\_\_  
Hours willing to commit each month: NOT LIMITED

**CONFLICT OF INTEREST POLICY**

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No  \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No  \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

  
Applicant's Signature

2/16/2010  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

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<b>Staff Use Only</b>	
Date Received: _____	Received by: _____
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Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	<b>Item# 4</b>

2



APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION

Name: Eric John Grant  
Home Address: 1912 Horrell Hill Road Hopkins, SC 29061  
Telephone: (home) 803 776-3961 (work) 803-754-7830  
Office Address: 6209 North Main St Cola, SC 29203  
Educational Background: B.S. Biology USC, MBA Webster University  
Professional Background: Unlimited Licensed General Contractor (SC & NC)

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: Richland County Planning Committee

Reason for interest: I have lived and been educated in Richland County.

I love my home and would like to be part of the committee that helps make the decisions to make our community better

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:

I am humble, hard working, a team player, strong work and moral ethics, I am educated on the basis of Richland County.

Presently serve on any County Board/Commission/Committee? No

Any other information you wish to give? \_\_\_\_\_

Recommended by Council Member(s): Norman Jackson

Hours willing to commit each month: 20 hrs - 40 hrs

CONFLICT OF INTEREST POLICY

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**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes \_\_\_\_\_ No ✓ \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Eric G. Hill  
Applicant's Signature

3-9-2010  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

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**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

Name: John E. Lansche, Jr.

Home Address: 629 Hampton Trace Lane; Columbia, SC 29209

Telephone: (home) 695-1776 (work) 404-5702

Office Address: 2324 Devine Street; Columbia, SC 29205

Educational Background: BA, Hampden-Sydney College; MHR, Darla Moore School  
of Business at USC; JD, USC School of Law

Professional Background: Commercial Real Estate Attorney

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: Planning Commission

Reason for interest: I live in an unincorporated portion of Richland County and  
have a keen interest in guiding future growth and development.

**Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:**

My legal training has provided me with a unique skill set that will enable me to make  
reasonable judgments regarding future developments in the County. I represent both developers  
and homeowners associations and I understand the concerns that each party has relative  
to future developments.

Presently serve on any County Board/Commission/Committee? No.

Any other information you wish to give? \_\_\_\_\_

Recommended by Council Member(s): L. Gregory Pearce, Jr.

Hours willing to commit each month: As much time as needed.

**CONFLICT OF INTEREST POLICY**

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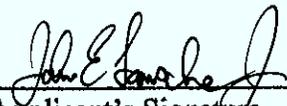
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**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes   X                        No                     

If so, describe: I am a member of a boutique commercial real estate law firm based in Columbia. I have previously appeared before the Planning Commission on two occasions for the same client. My firm's clients are based throughout the southeastern United States and we rarely have a reason to appear before the Commission. In the unlikely event that my firm has to represent a client before the Commission, I would not participate or try to influence any decisions related to that particular matter.

  
Applicant's Signature

February 23, 2010  
Date

**Return to:  
Clerk of Council, Post Office Box 192, Columbia, SC 29202.  
For information, call 576-2060.**

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<b>Staff Use Only</b>	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: PRESTON CARTER
Home Address: 605 GLENLEA ROAD / COLUMBIA, S.C. 29203
Telephone: (home) 803-786-2064 (work) 803-553-2275
Office Address: SAME (DIST. 4)
Email Address: PCCARTERJR@YAHOO.COM
Educational Background: B.S. DEGREE IN INDUSTRIAL TECH./ENGINEERING DESIGNER
Professional Background: L.P.C.A.W - ARCH. ENGRS. & PLANNERS SAN WILKINSON - ARCH. ENGRS & PLANNERS STATE OF SC. CAROL. DEPT. OF LABOR LICENSING & REGULATION; BUILDING CODES INSPECTOR
Male [X] Female [ ] Age: 18-25 [ ] 26-50 [ ] Over 50 [X]
Name of Committee in which interested: RICHLAND COUNTY PLANNING COMM.
Reason for interest: RETIRED, WANTING TO PARTICIPATE IN PLANNING & DEVELOPMENT OF MY COMMUNITY.
Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: (30) THIRTY YEARS EXPERIENCE WORKING FOR VARIOUS ARCHITECTS, ENGINEERS & PLANNERS AND KNOWLEDGE OF BLDG. CODES.
Presently serve on any County Committee, Board or Commission? NO
Any other information you wish to give?
Recommended by Council Member(s):
Hours willing to commit each month: 20 HRS. (A)

CONFLICT OF INTEREST POLICY

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.





**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

**Applicant must reside in Richland County.**

Name: Douglas Putlock

Home Address: 402 Cabin Dr., Irmo, SC 29063

Telephone: (home) 803-600-4165 (work) 803-798-3800

Office Address: 200 Center Point Circle, Suite 100, Columbia, SC 29210

Email Address: doug.putlock@mvg.com

Educational Background: Bowling Green State University – BS Architectural and Environmental Design and BS Construction Management, also LEED AP certified

Professional Background: Senior project manager for a commercial construction company

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: Planning Commission

Reason for interest: I have a passion to serve the community in which my family lives, and have been looking for an opportunity to contribute my education and life experience where it may benefit. By getting involved, my goal is to help where I may to improve the quality of life in Richland County and to encourage responsible growth in the future for our surrounding unincorporated areas.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: Currently, I am completing a year and a half of service as the President of my HOA and served the two years prior on the HOA Architectural Review Committee. This experience has allowed me to gain experience in balancing many people's differing points of view and to develop appropriate policy for our association where needed. I also have experience with writing responsible architectural guidelines and association documents for various residential and commercial developments. My continued commitment to responsible environmental design and construction techniques lead me to invest my personal time in my education to become LEED AP certified in 2009.

Presently serve on any County Committee, Board or Commission? Not at this time

Any other information you wish to give? Graduate of the Leadership Columbia class of 2009

Recommended by Council Member(s): Bill Malinowski

Hours willing to commit each month: 10-15hrs

**CONFLICT OF INTEREST POLICY**

It is the policy of Richland County to require disclosure of any personal or financial interest that may be influenced by decisions of the Committee, Board or Commission for which any citizen applies for membership.

Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all Committees, Boards or Commissions shall be required to abstain from voting or influencing through discussion or debate, or any other way, decisions of the Committee, Board or Commission affecting those personal and financial interests.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge, it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Committee, Board or Commission, by majority vote of the council.

*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No X \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes X \_\_\_\_\_ No \_\_\_\_\_

If so, describe: At times, my employer may bid on or build projects within unincorporated Richland County and I could be assigned the overall responsibility for the design and construction of these projects.

  
\_\_\_\_\_  
Applicant's Signature

2/23/10  
\_\_\_\_\_  
Date

**Return to:  
Clerk of Council, Post Office Box 192, Columbia, SC 29202.  
For information, call 576-2060.**

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Applications are current for one year.**

<b>Staff Use Only</b>		
Date Received: _____	Received by: _____	
Date Sent to Council: _____		
Status of Application:	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Name: Stephanie Estep Cordum
Home Address: 66 Mallet Hill Court
Telephone: (home) 803 788 0037 (work) 803 348 5000
Office Address: 1211 Lincoln St. Columbia, SC 29201
Educational Background: BSEd - Baylor Univ. 1987 M.Ed - USC 1991
Professional Background: Teacher 1988-1996 / Sales 2000 - present

Male [ ] Female [X] Age: 18-25 [ ] 26-50 [X] Over 50 [ ]

Name of Committee in which interested: Richland County Planning Commission

Reason for interest: Interested in development and its impact on citizens. Want to help bring jobs and citizen friendly projects to the county, ->

Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission: Organization and people skills are strengths. I enjoy working with people and on projects. I have lived in the county ->

Presently serve on any County Board/Commission/Committee? Richland/Lexington Disabilities and Special Needs Board.

Any other information you wish to give?
Recommended by Council Member(s):

Hours willing to commit each month: 15 - 20

CONFLICT OF INTEREST POLICY

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Went through the Master Gardener Class at Clemson Extension in 2007, saw lots of things I'd like to improve in Richland county as far as "green" space.

for 22 years.

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

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### STATEMENT OF FINANCIAL OR PERSONAL INTERESTS

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes \_\_\_\_\_

No  \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_

*Debra Marie Cordum*      2.23.2010  
Applicant's Signature      Date

Return to:  
Clerk of Council, Post Office Box 192, Columbia, SC 29202.  
For information, call 576-2660.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

Staff Use Only	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

Name: MILTON D. DAVENPORT  
Home Address: 408 ELdorado COURT  
Telephone: (home) (803) 754-0790 (work) (cell) 803-315-3325  
Office Address: RETIRED  
Educational Background: SEE ATTACHED  
Professional Background: SEE ATTACHED  
Male  Female  Age: 18-25  26-50  Over 50   
Name of Committee in which interested: PLANNING  
Reason for interest: SEE ATTACHED  
  
Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:  
SEE ATTACHED  
  
Presently serve on any County Board/Commission/Committee? NO  
Any other information you wish to give? DEACON SECOND NAZARETH BPT CH.  
Recommended by Council Member(s): NO  
Hours willing to commit each month: WHATEVER IT TAKES

**CONFLICT OF INTEREST POLICY**

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**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes \_\_\_\_\_ No X

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Walter J. Pauer  
Applicant's Signature

1/30/2010  
Date

Return to:  
Clerk of Council, Post Office Box 192, Columbia, SC 29202.  
For information, call 576-2060.

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Applications are current for one year.

<b>Staff Use Only</b>	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file

**EDUCATIONAL BACKGROUND:** BS Degree, Biology from SC State Univ., AA degree Bus. Mgt, Midlands Technical College, Attended Strategic Management Course, Univ. of MD. , US Army Command and General Staff College, Attended National War College, Ft. McNair.

**PROFESSIONAL Background:** Program Director, SC State Office, US Department of Housing & Urban Development ( HUD ). Colonel, USAR.

**Reason for Interest:** I believe in orderly and control growth where all elements can be protected and live in harmony and meet the needs of the county and its citizens. The manner in which the County is growing and developing will require good and sound planning.

**CHARACTERISTICS/QUALIFICATIONS:** As a former Program Director for HUD, I was involved in the review of all applications submitted to the Department for funding. Applications included Comprehensive Plans, Community Development Block Grant Program, Housing Programs, Water/sewer. As a former Military Officer, I served at various levels of Command and Staff where I was the decisionmaker or provided sound judgement toward the decision.



**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

Name: Eric Douglas DeVan  
Home Address: 34 Westfern Court Columbia SC 29212  
Telephone: (home) 803 - 732-5876 (work) (803) 447-3492  
Office Address: P.O. Box 212846 Columbia SC 29221  
Educational Background: B.S. Criminal Justice, Arson Detection - Phila. Fire Dept.  
Professional Background: President of Safety + Security Company (Richland Co.)  
Male  Female  Age: 18-25  26-50  Over 50   
Name of Committee in which interested: Planning Commission  
Reason for interest: Interested in growth, development, financial viability,  
and affinity of the county in order to attract and keep good citizens.  
Your characteristics/qualifications, which would be an asset to Committee/Board/ Commission:  
Excellent communicator with the ability to work well with  
others. Willingness to commit until the job is done  
Presently serve on any County Board/Commission/Committee? No  
Any other information you wish to give? I am eager to serve the county  
Recommended by Council Member(s): N/A  
Hours willing to commit each month: 20

**CONFLICT OF INTEREST POLICY**

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All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

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**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes \_\_\_\_\_ No  \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Eric Douglas DeVan*  
Applicant's Signature

2/19/10  
Date

Return to:  
Clerk of Council, Post Office Box 192, Columbia, SC 29202.  
For information, call 576-2060.

One form must be submitted for each committee on which you wish to serve.

Applications are current for one year.

<b>Staff Use Only</b>	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: Vivian D. DuBard
Home Address: 544 DuBard Bayle Rd Columbia SC 29203
Telephone: (home) (803) 786-2188 (work) (803) 629-2466
Office Address:
Email Address: vdubard@sc.rr.com
Educational Background: Bachelor's and Masters in Social Work with concentration in Social Policy
Professional Background: Social Worker
Male [ ] Female [X]
Age: 18-25 [ ] 26-50 [X] Over 50 [ ]
Name of Committee in which interested: Planning Committee
Reason for interest: Passionate about the enrichment of the lives of county residents
Your characteristics/qualifications, which would be an asset to Committee, Board or Commission: As a social worker I have experience in creating needs assessments + am sensitive to the needs & concerns of my neighbors. I also have experience in establishing collaborative partnerships with agencies that can also be utilized in obtaining necessary input from the community.
Presently serve on any County Committee, Board or Commission? No
Any other information you wish to give?
Recommended by Council Member(s): None
Hours willing to commit each month: 20-25

CONFLICT OF INTEREST POLICY

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No  X

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No  X

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

  
Applicant's Signature

2/13/10   
Date

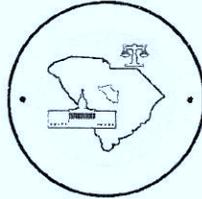
**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Applications are current for one year.**

<b>Staff Use Only</b>	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved	<input type="checkbox"/> Denied <input type="checkbox"/> On file
Item# 4	

2



APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION

Applicant must reside in Richland County.

Name: WILLIAM L. DUBARD SR

Home Address: 1853 CEDAR CREEK ROAD BLYTHEWOOD SC 29016

Telephone: (home) 803-754-0710 (work) N/A

Office Address: N/A

Email Address: N/A

Educational Background: B.S. CLEMSON COLLEGE 1962; GRAD STUDIES USC

Professional Background: EDUCATOR, SALESMAN, PUBLIC RELATIONS REP.

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: PLANNING COMMISSION

Reason for interest: DEEP ABIDING INTEREST IN COUNTY GOVERNMENT AND DESIRE TO BE INVOLVED.

Your characteristics/qualifications, which would be an asset to Committee, Board or Commission:

PROPERTY OWNERSHIP, CONSIDERABLE EXPERIENCE IN THE BUILDING INDUSTRY

Presently serve on any County Committee, Board or Commission? SERVED ON TRANSPORTATION STUDY COMMITTEE

Any other information you wish to give? \_\_\_\_\_

Recommended by Council Member(s): JAYCE DICKERSON

Hours willing to commit each month: 8-10

CONFLICT OF INTEREST POLICY

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No  \_\_\_\_\_

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No  \_\_\_\_\_

If so, describe: NONE TO KNOWLEDGE

William L. Dubard  
Applicant's Signature

Feb 19 2010  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

**One form must be submitted for each Committee, Board or Commission on which you wish to serve.**

**Applications are current for one year.**

<b>Staff Use Only</b>	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application: <input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file	

2



APPLICATION FOR SERVICE ON RICHLAND COUNTY COMMITTEE, BOARD OR COMMISSION

Name: CARLOS W. GIBBONS, SR.
Home Address: 209 RUCKER ROAD, CHAPIN, SC 29036
Telephone: (home) 803-781-0917 (work) (C) 622-1448
Office Address: SAME AS ABOVE
Educational Background: B.S. & MASTERS (USC) DOCTOR OF EDUC. (UNIV. OF MARYLAND)
Professional Background: SEE BIOGRAPHY

Male [X] Female [ ] Age: 18-25 [ ] 26-50 [ ] Over 50 [X]

Name of Committee in which interested: PLANNING

Reason for interest: HAVE LIVED IN RICHLAND COUNTY FOR MORE THAN 30 YEARS AND WATCHED WITH INTEREST ITS GROWTH AND DEVELOPMENT. I HAVE LIVED IN (3) AREAS OF THE COUNTY, MOSTLY UNINCORPORATED. I AM INTERESTED IN CAREFUL STUDY OF OUR ENTIRE GROWTH.

Your characteristics/qualifications, which would be an asset to Committee/Board/Commission: LONG TIME RESIDENT AND HAVING LIVED IN STRATHAVEN FOREST (LIESBURG ROAD), WHITE HALL, AND BALLENTINE, 3 AREAS OF RICHLAND COUNTY.

Presently serve on any County Board/Commission/Committee? NO

Any other information you wish to give? SEE BELOW

Recommended by Council Member(s): HAVE NOT SOUGHT ANY RECOMMENDATIONS.

Hours willing to commit each month: RETIRED - TOTALLY AVAILABLE

CONFLICT OF INTEREST POLICY

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Such conflict of interest does not preclude service but shall be disclosed before appointment. The Clerk of Council shall be notified of any change on an annual basis and members of all boards shall be required to abstain from voting or influencing through discussion or debate or any other way, decisions of the board affecting those personal and financial interests.

- \* SERVED ON GOV. WEST STAFF AS DIRECTOR OF MINORITY BUSINESS ENTERPRISES.
SERVED AS EXECUTIVE SECTY OF THE S.C. EDUC. ASSOC. FOR 10 YEARS.
TAUGHT IN THE GRADUATE SCHOOL OF W.S.C. FOR 10 YEARS.
TAUGHT BUSINESS MGT. COURSES AT LANCASTER COLLEGE & NEWBERRY TEC.
SERVED AS VICE PRES. OF COLUMBIA URBAN LEAGUE IN THE 1960'S.
RECENTLY SERVED ON THE LT. GOVERNOR'S PURPLE RIBBON TASK FORCE

Item# 4

All statements so filed shall be signed and verified by the filer. The verification shall state that the filer has used all reasonable diligence in its preparation, and that to the best of his or her knowledge it is true and complete.

Any person who willfully files a false or incomplete statement of disclosure or no change of condition, or who willfully fails to make any filing required by this article, shall be subject to such discipline, including censure and disqualification from the Board or Commission, as the County Council, by majority vote of the council, shall elect.

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the board?

Yes \_\_\_\_\_ No  \_\_\_\_\_

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Carlton J. Gibson, Sr.*  
Applicant's Signature

2-22-10  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

**One form must be submitted for each committee on which you wish to serve.**

**Applications are current for one year.**

<b>Staff Use Only</b>	
Date Received: _____	Received by: _____
Date Sent to Council: _____	
Status of Application:	<input type="checkbox"/> Approved <input type="checkbox"/> Denied <input type="checkbox"/> On file



**APPLICATION FOR SERVICE ON RICHLAND COUNTY  
COMMITTEE, BOARD OR COMMISSION**

**Applicant must reside in Richland County.**

Name: Yvonne L. Hall

Home Address: 817 Kinlock Ct - Columbia, SC 29223

Telephone: (home) (803) 788-4024 (work) \_\_\_\_\_

Office Address: \_\_\_\_\_

Email Address: LaNora2003@aol.com

Educational Background: B.A. in Social Studies and Economics. Graduate in Guidance.

Professional Background: 34 years working for U.S. Dept of HUD as Personnel Officer,  
Director of Administration and Senior Project Manager.

Male  Female  Age: 18-25  26-50  Over 50

Name of Committee in which interested: Planning Commission

Reason for interest: Now that I am retired I have the time to devote to my  
community without any conflicts with my job. My concern for the future of our city.

Your characteristics/qualifications, which would be an asset to Committee, Board or

Commission:

My interest in the community. My analytical skills. Work experience. My  
ability to listen to all sides before making recommendations or a decision.

Presently serve on any County Committee, Board or Commission? No

Any other information you wish to give? \_\_\_\_\_

Recommended by Council Member(s): Councilman Jim Manning

Hours willing to commit each month: 3 -16 Hours or as needed

**CONFLICT OF INTEREST POLICY**

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*Have you been convicted or pled no contest of a crime other than minor traffic violations; checking yes does not automatically preclude you from consideration for appointment.*

Yes \_\_\_\_\_ No ✓

**STATEMENT OF FINANCIAL OR PERSONAL INTERESTS**

Do you have any financial or personal interest in any business or corporation (profit or not-for-profit) that could be potentially affected by the actions of the Committee, Board or Commission?

Yes \_\_\_\_\_ No ✓

If so, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

  
Applicant's Signature

10 Feb 2010  
Date

**Return to:**  
**Clerk of Council, Post Office Box 192, Columbia, SC 29202.**  
**For information, call 576-2060.**

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**Applications are current for one year.**

Staff Use Only		
Date Received: _____	Received by: _____	
Date Sent to Council: _____		
Status of Application:	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied <input type="checkbox"/> On file

2

Item# 4

# Richland County Council Request of Action

**Subject**

**Purpose**

# Richland County Council Request of Action

**Subject**

Planning Commission Ordinance and Motion to Restructure [PAGES 66-77]

**Purpose**

# DRAFT

STATE OF SOUTH CAROLINA  
COUNTY COUNCIL FOR RICHLAND COUNTY  
ORDINANCE NO. \_\_\_-10HR

AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES, CHAPTER 2, ADMINISTRATION; ARTICLE VII, BOARDS, COMMISSIONS AND COMMITTEES; SECTION 2-326, BOARDS AND COMMISSION CREATED AND RECOGNIZED; SUBSECTION (B), THE RICHLAND COUNTY PLANNING COMMISSION; SO AS TO SPECIFY THE BACKGROUND REQUIREMENTS FOR CERTAIN MEMBERS OF THE COMMISSION.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. The Richland County Code of Ordinances, Chapter 2, Administration; Article VII, Boards, Commissions and Committees; Section 2-326, Boards and commissions created and recognized; Subsection (b), The Richland County Planning Commission; is hereby reorganized and amended as follows:

(b) *The Richland County Planning Commission.*

- (1) The commission shall consist of ~~not less than five (5) or more than nine (9)~~ eleven (11) members, ~~appointed by the council for a term of four (4) years.~~ Each member of Richland County Council shall appoint one (1) person to represent their respective Council district, and the term of the member of the commission shall be coterminous with the term of the appointing Council member. Provided, however, that if a vacancy shall occur on Council, the member of the commission appointed by the vacating Council member shall complete his/her term. In addition, no more than two (2) members shall be appointed from the building industry and no more than two (2) members shall be appointed from the environmental community. Commission members may live in either the incorporated or unincorporated area of the County. Any person who is appointed to the commission after September 1, 2006 must reside in Richland County. In appointing members to the commission, council shall give due consideration as to whether applicants live in an incorporated or unincorporated area of the County.
- (2) In addition, council may also consider an applicant's professional expertise, knowledge of the community, and his or her concern for the future welfare of the total community and its citizens. No member of the planning commission shall hold an elected public office in the county.
- (~~2~~3) The commission shall perform all duties provided by law.

# DRAFT

SECTION II. Severability. If any section, subsection, or clause of this Ordinance shall be held by a court of competent jurisdiction to be unconstitutional or otherwise invalid, such finding shall not affect the validity of the remaining sections, subsections, and clauses of this Ordinance.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

SECTION IV. Effective Date. This Ordinance shall be effective from and after \_\_\_\_\_, 2010.

RICHLAND COUNTY COUNCIL

BY: \_\_\_\_\_  
Paul Livingston, Chair

ATTEST this the \_\_\_\_ day of  
\_\_\_\_\_, 2009

\_\_\_\_\_  
Michielle R. Cannon-Finch  
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

\_\_\_\_\_  
Approved As To LEGAL Form Only  
No Opinion Rendered As To Content

First Reading: January 19, 2010 (tentative)

Second Reading:

Third Reading:

**MICHIELLE CANNON-FINCH**

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**From:** Norman Jackson  
**Sent:** Monday, January 04, 2010 12:48 PM  
**To:** MICHIELLE CANNON-FINCH  
**Subject:** Motion

This motion is to restructure the Planning Commission. Appoint an eleven member Planning Commission with an appointee by each Council member giving representation to all districts. There should be no more that two members from the Building industry and two from the environmental community.

Norman Jackson

Bill Malinowski also supports this motion



I believe the language should read that all appointees must live in unincorporated Richland County. The purpose of this commission is to act on matters that come about in unincorporated Richland County so why should persons from within incorporated areas have a say? They can elect to get on those boards in those municipalities if they want to serve.

We also need to further define what constitutes "building industry" and "environmental community". A few words that came to mind and can possibly be used for a starting point are as follows:

"An individual who currently works for or has any interest or ties to the building industry or environmental community may apply but will be restricted from serving based on the current make-up of the Planning Commission as shown above. The building industry and environmental community shall include persons involved in development, real estate, conservation, environmental or financial businesses related to those areas. (We can add more for specificity if we want) Having an interest will be defined as serving on a board for, having an immediate relative employed there or standing to gain economically or in some personal way from decisions made relating to those areas that come before the Planning Commission. Richland County Council will have the final say in determining if an individual falls into one of these categories. "

Bill

Option 1: Do nothing and allow existing ordinance to remain

STATE OF SOUTH CAROLINA  
COUNTY COUNCIL FOR RICHLAND COUNTY  
ORDINANCE NO. 077-06HR

AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES, CHAPTER 2, ADMINISTRATION; ARTICLE VII, BOARDS, COMMISSIONS AND COMMITTEES; SECTION 2-326, BOARDS AND COMMISSION CREATED AND RECOGNIZED; SUBSECTION (B), THE RICHLAND COUNTY PLANNING COMMISSION; SO AS TO REQUIRE RESIDENCY IN THE UNINCORPORATED AREA OF THE COUNTY AS A CONDITION OF APPOINTMENT.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. The Richland County Code of Ordinances, Chapter 2, Administration; Article VII, Boards, Commissions and Committees; Section 2-326, Boards and commissions created and recognized; Subsection (b), The Richland County Planning Commission; is hereby reorganized and amended as follows:

(b) *The Richland County Planning Commission.*

- (1) The commission shall consist of not less than five (5) or more than nine (9) members, appointed by the council for a term of four (4) years. Any person who is appointed to the commission after September 1, 2006 must reside in Richland County. In appointing members to the commission, council shall give due consideration as to whether applicants live in an incorporated or unincorporated area of the County.
- (2) The commission shall perform all duties provided by law.

SECTION II. Severability. If any section, subsection, or clause of this Ordinance shall be held by a court of competent jurisdiction to be unconstitutional or otherwise invalid, such finding shall not affect the validity of the remaining sections, subsections, and clauses of this Ordinance.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

SECTION IV. Effective Date. This Ordinance shall be effective from and after July 18, 2006.

RICHLAND COUNTY COUNCIL

BY: \_\_\_\_\_  
Anthony G. Mizzell, Chair

## Option 1: Do nothing and allow existing ordinance to remain

ATTEST this the \_\_\_\_\_ day of

\_\_\_\_\_, 2006

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Michielle R. Cannon-Finch  
Clerk of Council

First Reading: June 20, 2006  
Second Reading: July 11, 2006  
Third Reading: July 18, 2006

## Option 2: Each council member appoints for a total of 11

STATE OF SOUTH CAROLINA  
COUNTY COUNCIL FOR RICHLAND COUNTY  
ORDINANCE NO. \_\_\_\_-10HR

AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES, CHAPTER 2, ADMINISTRATION; ARTICLE VII, BOARDS, COMMISSIONS AND COMMITTEES; SECTION 2-326, BOARDS AND COMMISSIONS CREATED AND RECOGNIZED; SUBSECTION (B), THE RICHLAND COUNTY PLANNING COMMISSION; SO AS TO SPECIFY THE BACKGROUND REQUIREMENTS FOR CERTAIN MEMBERS OF THE COMMISSION.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. The Richland County Code of Ordinances, Chapter 2, Administration; Article VII, Boards, Commissions and Committees; Section 2-326, Boards and commissions created and recognized; Subsection (b), The Richland County Planning Commission; is hereby reorganized and amended as follows:

(b) *The Richland County Planning Commission.*

- (1) The commission shall consist of ~~not less than five (5) or more than nine (9)~~ eleven (11) members, ~~appointed by the council for a term of four (4) years.~~ Each member of Richland County Council shall appoint one (1) person to represent their respective Council district, and the term of the member of the commission shall be coterminous with the term of the appointing Council member. Provided, however, that if a vacancy shall occur on Council, the member of the commission appointed by the vacating Council member shall complete his/her term. Any person who is appointed to the commission after September 1, 2006 must reside in Richland County. In appointing members to the commission, council shall give due consideration as to whether applicants live in an incorporated or unincorporated area of the County.

- (2) The commission shall perform all duties provided by law.

SECTION II. Severability. If any section, subsection, or clause of this Ordinance shall be held by a court of competent jurisdiction to be unconstitutional or otherwise invalid, such finding shall not affect the validity of the remaining sections, subsections, and clauses of this Ordinance.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

SECTION IV. Effective Date. This Ordinance shall be effective from and after \_\_\_\_\_, 2010.

# Option 2: Each council member appoints for a total of 11

## RICHLAND COUNTY COUNCIL

BY: \_\_\_\_\_  
Paul Livingston, Chair

ATTEST this the \_\_\_\_\_ day of  
\_\_\_\_\_, 2009

\_\_\_\_\_  
Michielle R. Cannon-Finch  
Clerk of Council

## RICHLAND COUNTY ATTORNEY'S OFFICE

\_\_\_\_\_  
Approved As To LEGAL Form Only  
No Opinion Rendered As To Content

First Reading:           March 16, 2010 (tentative)  
Second Reading:  
Third Reading:

## Option 3: By Master Planning Area for a total of 9

STATE OF SOUTH CAROLINA  
COUNTY COUNCIL FOR RICHLAND COUNTY  
ORDINANCE NO. \_\_\_\_-10HR

AN ORDINANCE AMENDING THE RICHLAND COUNTY CODE OF ORDINANCES, CHAPTER 2, ADMINISTRATION; ARTICLE VII, BOARDS, COMMISSIONS AND COMMITTEES; SECTION 2-326, BOARDS AND COMMISSION CREATED AND RECOGNIZED; SUBSECTION (B), THE RICHLAND COUNTY PLANNING COMMISSION; SO AS TO SPECIFY THE BACKGROUND REQUIREMENTS FOR CERTAIN MEMBERS OF THE COMMISSION.

Pursuant to the authority granted by the Constitution of the State of South Carolina and the General Assembly of the State of South Carolina, BE IT ENACTED BY THE COUNTY COUNCIL FOR RICHLAND COUNTY:

SECTION I. The Richland County Code of Ordinances, Chapter 2, Administration; Article VII, Boards, Commissions and Committees; Section 2-326, Boards and commissions created and recognized; Subsection (b), The Richland County Planning Commission; is hereby reorganized and amended as follows:

(b) *The Richland County Planning Commission.*

- (1) The commission shall consist of ~~not less than five (5) or more than nine (9)~~ members, appointed by the council for a term of four (4) years. One (1) member shall be appointed from the North West master planning area, one (1) member from the North Central master planning area, one (1) member from the North East master planning area, one (1) member from the Beltway master planning area, and one (1) member from the South East master planning area. In addition, four (4) members shall be appointed at-large from any area within Richland County. Any person who is appointed to the commission after September 1, 2006 must reside in Richland County. In appointing members to the commission, council shall give due consideration as to whether applicants live in an incorporated or unincorporated area of the County.

- (2) The commission shall perform all duties provided by law.

SECTION II. Severability. If any section, subsection, or clause of this Ordinance shall be held by a court of competent jurisdiction to be unconstitutional or otherwise invalid, such finding shall not affect the validity of the remaining sections, subsections, and clauses of this Ordinance.

SECTION III. Conflicting Ordinances Repealed. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

SECTION IV. Effective Date. This Ordinance shall be effective from and after \_\_\_\_\_, 2010.

# Option 3: By Master Planning Area for a total of 9

RICHLAND COUNTY COUNCIL

BY: \_\_\_\_\_  
Paul Livingston, Chair

ATTEST this the \_\_\_\_\_ day of  
\_\_\_\_\_, 2010

\_\_\_\_\_  
Michielle R. Cannon-Finch  
Clerk of Council

RICHLAND COUNTY ATTORNEY'S OFFICE

\_\_\_\_\_  
Approved As To LEGAL Form Only  
No Opinion Rendered As To Content

First Reading:           March 16, 2010 (tentative)  
Second Reading:  
Third Reading:

## Distribution of Current Planning Commission Members

<u>District</u>	<u>Council Member</u>	<u>Number of appointees</u>
District 1	Bill Malinowski	2
District 2	Joyce Dickerson	1
District 3	Damon Jeter	0
District 4	Paul Livingston	1
District 5	Kit Smith	0
District 6	Greg Pearce	2
District 7	Gwendolyn Kennedy	0
District 8	Jim Manning	1
District 9	Val Hutchinson	1
District 10	Kelvin Washington	0
District 11	Norman Jackson	0

<u>Master Planning Area</u>	<u>Number of appointees</u>
North West	2
North Central	0
North East	2
Beltway	4
South East	0